

Message

From: Mikalian, Charles [mikalian.charles@epa.gov]
Sent: 11/26/2018 6:44:43 PM
To: Payne, James [payne.james@epa.gov]; Holst, Linda [holst.linda@epa.gov]; Stepp, Cathy [stepp.cathy@epa.gov]; Nelson, Leverett [nelson.leverett@epa.gov]; Klassman, Debra [klassman.debra@epa.gov]; Poy, Thomas [poy.thomas@epa.gov]; Baltazar, Debbie [baltazar.debbie@epa.gov]; Kelley, Jeff [kelley.jeff@epa.gov]
Subject: RE: Proposed MOU
Attachments: 20181120160441.pdf

It is likely that the Counties will, as part of their approval processes, make the MOU, or at least its terms, public prior to December 18th.

Also, the Coalition is expected to mail its offer letter to the well owners very soon, perhaps this week. Attached is a copy of the letter that the Counties have signed. I've reached out to the Counties and Coalition, but so far no one has identified to me the anticipated mailing date.

From: Payne, James
Sent: Monday, November 26, 2018 11:05 AM
To: Holst, Linda <holst.linda@epa.gov>; Stepp, Cathy <stepp.cathy@epa.gov>; Nelson, Leverett <nelson.leverett@epa.gov>; Mikalian, Charles <mikalian.charles@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Baltazar, Debbie <baltazar.debbie@epa.gov>; Kelley, Jeff <kelley.jeff@epa.gov>
Subject: RE: Proposed MOU

This a.m. WDNR's Pat Stevens said that they are fine with a joint WDNR/EPA press release for the MOU.

Jeff – since two counties are co-signatories, pls also check whether there would be a single press release with the two counties, WDNR, and EPA.

From: Holst, Linda
Sent: Wednesday, November 21, 2018 12:14 PM
To: Payne, James <payne.james@epa.gov>; Stepp, Cathy <stepp.cathy@epa.gov>; Nelson, Leverett <nelson.leverett@epa.gov>; Mikalian, Charles <mikalian.charles@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Baltazar, Debbie <baltazar.debbie@epa.gov>
Subject: Fwd: Proposed MOU

FYI from WDNR with the revised MOU attached. Boards to vote on Dec 18.

Linda

Acting Director | Water Division | EPA Region 5
(312) 886-6758 | holst.linda@epa.gov

Begin forwarded message:

From: "Zellmer, James A - DNR" <James.Zellmer@wisconsin.gov>
To: "Stevens, Patrick K - DNR" <Patrick.Stevens@wisconsin.gov>, "Holst, Linda" <holst.linda@epa.gov>
Subject: FW: Proposed MOU

FYI. Final MOU!

The Counties will take this matter up at their respective Board meetings on December 18th.

Have a Happy Thanksgiving,
Jim

We are committed to service excellence.

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

James A. Zellmer

Phone: (608) 267-7651

james.zellmer@wisconsin.gov

From: Field, Cameron F (22259) <cffield@michaelbest.com>

Sent: Wednesday, November 21, 2018 11:46 AM

To: David E. Lasker (dlasker@co.juneau.wi.us) <dlasker@co.juneau.wi.us>

Cc: Crass, David A (22267) <DACrass@michaelbest.com>; Zellmer, James A - DNR <James.Zellmer@wisconsin.gov>; Heilman, Cheryl W - DNR <Cheryl.Heilman@wisconsin.gov>; Theis, Barbara <btheis@co.juneau.wi.us>; Nancy Cowan (ncowan@co.juneau.wi.us) <ncowan@co.juneau.wi.us>; Peter A. Kastenholz (pkastenholz@co.wood.wi.us) <pkastenholz@co.wood.wi.us>

Subject: Proposed MOU

Hi David,

For your inclusion in the County Board resolution, I have attached a proposed final MOU with the Exhibits. The only thing that has changed from the prior version is the inclusion of the DNR's 2019 language for the groundwater studies, adding a new manager name in the signature block for AGC, and making the agreement effective as of the date the final party executes the MOU. If, for any reason, this draft needs to change before the vote on December 18th, we have received your email with contact information for people in your office that can provide an updated copy in the resolution.

Thank you,

Cameron

Cameron F. Field

Associate Attorney

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